

NOTICE INVITING TENDER
NO.: CUJ/OSD(PROJECT)/ 2012-13/MAY-03

Date: 11/05/2012

O/o OSD (Project) on behalf of Central University of Jharkhand, Ranchi, invites sealed tenders from approved and eligible contractors of CPWD/PWD, and those of approved list of Central University of Jharkhand who are conversant to execute the works as under:

| | |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Work | SUPPLYING, FITTING AND FIXING OF FURNITURE AND FIXTURE (PART-B) AT CITY CENTRE, CENTRAL UNIVERSITY OF JHARKHAND, KANKE ROAD, RANCHI- 834008 |
| Date of issue of Tender Document | 14/05/2012 to 02/06/2012 (9:30am to 4:30pm) |
| Date of Submission Tender Document | On 04/06/2012 upto 1:00pm at Central University of Jharkhand, City Centre, Kanke Road, Ranchi- 834008 |
| Date/Time of opening of tender | On 04/06/2012 at 3:00pm |
| Time Allowed for Completion of Project | 15 days |
| Cost of Tender Document | A Bank Draft for Rs. 2,000.00 (Rupees Two Thousands Only) "for each group" in favor of "Central University of Jharkhand" payable at S.B.I., Ranchi be attached with the bid (non-refundable). |
| Earnest Money | Rs. 11,000.00 (Rupees Eleven Thousands only) must be annexed with the Financial bid. vide Bank Draft in favour of "Central University of Jharkhand" payable at S.B.I., Ranchi |

Tender document can be had from the Office of the O.S.D. (Project), Central University of Jharkhand, Kanke Road, Ranchi-834008, with written request for issuing of tender document, on all working days from the Project Office on payment of requisite cost of tender in form of Bank Draft in favor of "Central University of Jharkhand" payable at State Bank of India, Ranchi; or can be downloaded from university website <http://www.cuj.ac.in>.

1.
 - (a.) **First Envelop** should be super scribed as "**TECHNICAL BID**" containing the **TECHNICAL SPECS** and firms credential; **TENDER COST**, in case the Tender Document is downloaded from the web site then the cost of the same must be enclosed; and **EMD**. The **TENDER COST & EMD** should be submitted vide Bank Draft only in favor of "Central University of Jharkhand" payable at S.B.I., Upper Bazaar Branch, Ranchi
 - (b.) **Second Envelop** should be scribed as "**PRICE BID**" containing the quoted rate.

Both the above envelops (a) & (b) should be enclosed in one big envelop super-scribing as

"TENDER DOCUMENT FOR SUPPLYING, FITTING AND FIXING OF FURNITURE AND FIXTURE (PART-B) AT CITY CENTRE, CENTRAL UNIVERSITY OF JHARKHAND, KANKE ROAD, RANCHI- 834008."
2. The Tender received without EMD and Tender Cost (in case the Tender downloaded from website) shall be summarily rejected.
3. If desired the tenderers or their authorized representatives only may be present on the day of opening of tender.
4. For clarification, if any, the same may be sought from the office of the undersigned at the above address.

5. The complete tender document is to be signed with seal & is to be placed in the technical bid envelope along with the necessary required catalogues/documents. The bidder shall submit satisfactory documentary proof. Authorized distributor/Principal certificate to be enclosed.
6. The tenderer should have supplied similar goods to other government organization and should produce documental evidence.
7. Central University of Jharkhand reserves the right to reject any or all prospective applicants without assigning any reason and to restrict the list of tendered contractors to any number deemed suitable by it, if too many applications are received satisfying the basic PQ criteria.
8. The decision of the Competent Authority of the University will be the final and binding to all. The Vice Chancellor, Central University of Jharkhand reserves the right to accept or reject any application and to annul the tender process and reject all applications at any time, without assigning any reason or incurring any liability to the applicants.
9. The University reserves the right to increase or decrease the scope of work or split the job. They are liable to change and must be considered only as advance information to assist the applicant.
10. If any information furnished by the applicant is found to be incorrect at a later stage, he shall be liable to be debarred from tendering/taking up of work in Central University of Jharkhand. The Central University of Jharkhand reserves the right to verify the particulars furnished by the applicant independently.
11. ***The rates must be quoted for service/materials, inclusive of all statutory taxes & levies; F.O.R City Centre, Central University of Jharkhand, situated at Kanke Road, Ranchi. No additional handling / liability charges will be entertained.***
12. Even though an applicant may satisfy the above requirements, University would be liable to disqualification if he has:
 - (a.) Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the pre-qualification document.
 - (b.) Record of poor performance such as abandoning work, not properly completing the contract, or financial failures/weakness etc.

Executive Engineer

Copy To:

- 1) P.S to Vice Chancellor for information please. <vc@cuja.ac.in>
- 2) P.S to Finance Officer for information please. <fo@cuja.ac.in>
- 3) Notice Board of CUJ.
- 4) Technical Branch of Project, CUJ.
- 5) Accounts Branch(Project), CUJ
- 6) Technical Assistant, CUJ for information and necessary action to host the same in website of CUJ. <ta-computers@cuja.ac.in>
- 7) Concerned file of Project.

(Executive Engineer)

BILL OF QUANTITY

| | PARTICULARS | | QTY. | UNIT | RATE / UNIT | AMOUNT |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------|---------------|
| 1 | Office table (The Enzo range) Dimensions:- 1350(W) x 750(D) 750(H); 1 Lockable Drawer & 1 Hinge Door | Prelaminated Particle Board with 18mm thick table top and 15mm thick understructure covered with PVC Lipping. Locking facility available for top drawer/s only. Attractive Black colour handles for all drawers.Beech colour table. | 9 | Each | | |
| 2 | Multi-Functional Storage VSDU 12 with Metal Top. (1168.5H*1200W*450D).4 Nos. of Adjustable Half Shelves | Prime Quality CRCA Steel – 0.8 mm Thick.Sliding Door with top hanging arrangement to prevent derailment. Each door provided with 2 Plastic roller having steel ball bearing for smooth movement of door & less noise.Snap on type aesthetically appealing die cast 5 Lever Cam lock for safe locking.Plastic flush & recessed handle. Height wise Adjustable Shelf Mounting. Uniformly Distributed Load Capacity per each full shelf is 80 Kg maximum.VSDU 12 – 4 Nos. of Adjustable Half Shelves.Epoxy Polyester Powder coated to the thickness of 50 microns (+/-10). | 5 | Each | | |
| 3 | Multi-Functional Storage VSDU 9 with Metal Top. (711H*1200W*450D).2 Nos. of Adjustable Half Shelves | Prime Quality CRCA Steel – 0.8 mm Thick.Sliding Door with top hanging arrangement to prevent derailment. Each door provided with 2 Plastic roller having steel ball bearing for smooth movement of door & less noise.Snap on type aesthetically appealing die cast 5 Lever Cam lock for safe locking.Plastic flush & recessed handle. Height wise Adjustable Shelf Mounting. Uniformly Distributed Load Capacity per each full shelf is 80 Kg maximum.VSDU 9 – 2 Nos. of Adjustable Half Shelves.Epoxy Polyester Powder coated to the thickness of 50 microns (+/-10). | 5 | Each | | |
| 4 | Trident Senior Main Desk (1804*450*750) with side unit (1804*450*750. All wood suite with Scratch and stain resistant Membrane Foil and rounded edges. | The understructure is in prelam panels, made with PLT boards.Drawer storage units with combinations to support Tops, made with 18mmPLT boards.Modesty and back panels, made with 18mm PLT boards.The Pedestals /Storages are fitted with necessary Locks. Tops for senior main and back unit desk are of PVC membrane pressed. Made of 25mm thick MDFone side laminate board with 0.4mm PVC membrane pressed on to tops. The top has Duck nose and half round profiles edges.The top is made in only one finish: European Ash. | 2 | Each | | |
| 5 | Storewel Plain with 4 Shelves | Plain (4S) - 916 mm (W) x 486 mm (D) x 1981 mm (H).Welded construction.0.8 mm thk CRCA for Back, Shelf & 0.9 mm thk CRCA for all other components.Full height Steel Hinged Door.3 way locking mechanism with shooting bolt arrangement. Height wise Adjustable Shelf Mounting.Uniformly Distributed Load Capacity per each full shelf is 80 Kg maximum.4 Nos. of Adjustable Full Shelves.Epoxy Polyester Powder coated to the thickness of 50 microns (+/-10). | 12 | Each | | |

TOTAL: (in word)_____ (in figure) Rs._____

**Signature of Contractor
along with date & seal**